

ROAD INDEX

A	APPLE BLOSSOM LANE AVON LANE	B3 B5	I	SANDGATE DRIVE SEMINARY LANE SHADOW HILL TRAIL SHARP LANE SHERMAN ROAD SHERWOOD TRAIL SHILOH DRIVE SPERRY ROAD SPRINGGLOSSOM SPRING ROAD SPRUCE DRIVE	F3 D4 F3 C6 D1 A4-F3 B2 D3 E1 B5 D2 B2
B	BARWELL DRIVE BARRINGTON LANE BENTBROOK DRIVE BIRCHWOOD DRIVE BIRDLAND TRAIL BLACKBERRY LANE BUCKEYE DRIVE	D3 B4 B4 C5 B5 E2 C4	J	KAREN ROAD KENYON DRIVE KIM DRIVE KIRKWOOD DRIVE KRISTINE DRIVE	F5 F5 F5 D1 D2 C3 B3
C	CAMELOT DRIVE GARMICHAEL DRIVE CAVES ROAD CEDAR ACRES DRIVE CEDARCREST CEDAR ROAD CHAPIN STREET CHERRY LANE CHESTER BROOK CHILICOTHE ROAD CLEARVIEW ROAD COTTRELL DRIVE COUNTY LINE ROAD CRANWOOD DRIVE CAMBRIDGE DRIVE CHALET DRIVE CLIFFVIEW LANE (PVT.)	D5 D6 B1-C6 C6 B5 A5-E5 B2 C5 B6 C1-06 C3 D5 A1-A6 D2 C2 C1 E2	L	LAKEWOOD DRIVE LAUREL ROAD LYNAN ROAD LYNN DRIVE LAKE FOREST DRIVE LEGEND CREEK DR.	E6 B3 D4 C2 C5 F3
D	DEVON LANE DOROTHY ROAD DRURY LANE DEANS GATE (PVT.) DEER-HAVEN DRIVE	B5 C5 B5 A5 C2	M	MANCHESTER DRIVE MAPLE DRIVE MAPLE GROVE MARLENE TRAIL MARTIN ROAD MARTINGALE MAYFIELD ROAD MAYVIEW LANE MEADOWRIDGE DRIVE MERRIE LANE MORNING GLORY TRAIL MULBERRY ROAD	B4 C4 B6 F3 B1 D5 A4-E4 A4 C3 C3 A5 A2-F2
E	EAST HILL DRIVE ELLYWOOD LANE EVERGREEN DRIVE EAST SHILOH DR.	B3 C3 B1 C3	N	NEW MARKET NORTON DRIVE NORTH SHILOH DR.	B3 B3 D3 C2 A3-F3
F	FAIRFIELD TRAIL FERRY ROAD FOREST LANE FOXHAVEN DRIVE FOX RUN (PVT.)	B5 A2 C5 C2 B3	O	OAK HILL DRIVE OLD MILL ROAD OPALOCKA DRIVE OXFORD LANE	B3 A4 D5 C2
G	GEM ROAD GLEN HILL GREEN DRIVE GREENFIELD TRAIL	E1 B6 C6 B5	P	PADDOCK PARKER DRIVE PARKVIEW DRIVE PEACH TREE DRIVE PELHAM PINWOOD DRIVE PRESCOTT DRIVE PUDDINGSTONE DRIVE PINE ACRES L.N.	B3 E3 D4 D2 C3 B3 C3 D5 E1 E1
H	HAROLD DRIVE HEATH ROAD HERRICK DRIVE HERVIE ROAD HICKORY STREET HICKORY STREET SOUTH HILLREST LANE HILLENDALE ROAD HOVEY DRIVE	C4 F1-F5 D4 F3 C6 C6 A5 D2	Q	RANCH DRIVE RUST DRIVE (PVT.)	E5 D2

CHESTER TOWNSHIP

SCALE: 1" = 2000'

ROBERT PHILLIPS,
GAUGA COUNTY ENGINEER

--- UNPAVED ROAD
--- PAVED ROAD
++++ RAILROAD

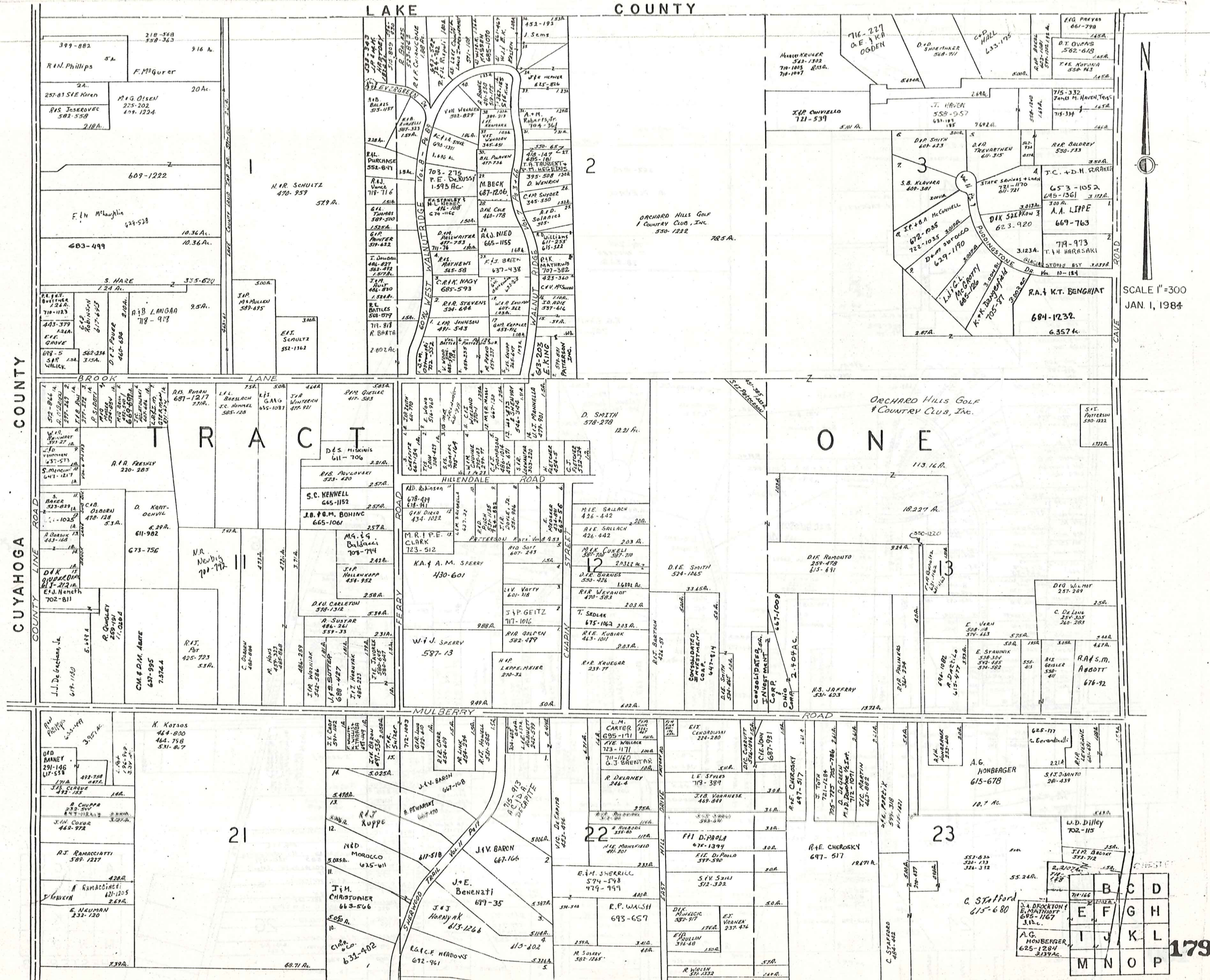
--- TOWNSHIP LINE
--- COUNTY LINE
--- CORPORATION LINE

① CHESTER ELEMENTARY SCHOOL
② WEST GAUGA HIGH SCHOOL
③ HAWKEN SCHOOL FOR BOYS
④ COMMUNITY CHURCH
⑤ CH. R. 37 PRESBYTERIAN CH.
⑥ BAPTIST CHURCH
⑦ METHODIST CHURCH
⑧ ST. ANSLEM CHURCH-SCHOOL

⑧ CEMETERY
⑨ CEMETERY
⑩ CHESTER TOWNSHIP CEM.
⑪ ROLLING GREEN MEM. CEM.
⑫ CHESTER TOWN HALL
⑬ UNITED STATES POST OFFICE
⑭ CHESTER VOL. FIRE DEPT.
⑮ NORTH VIEW ELEM. SCHOOL

N

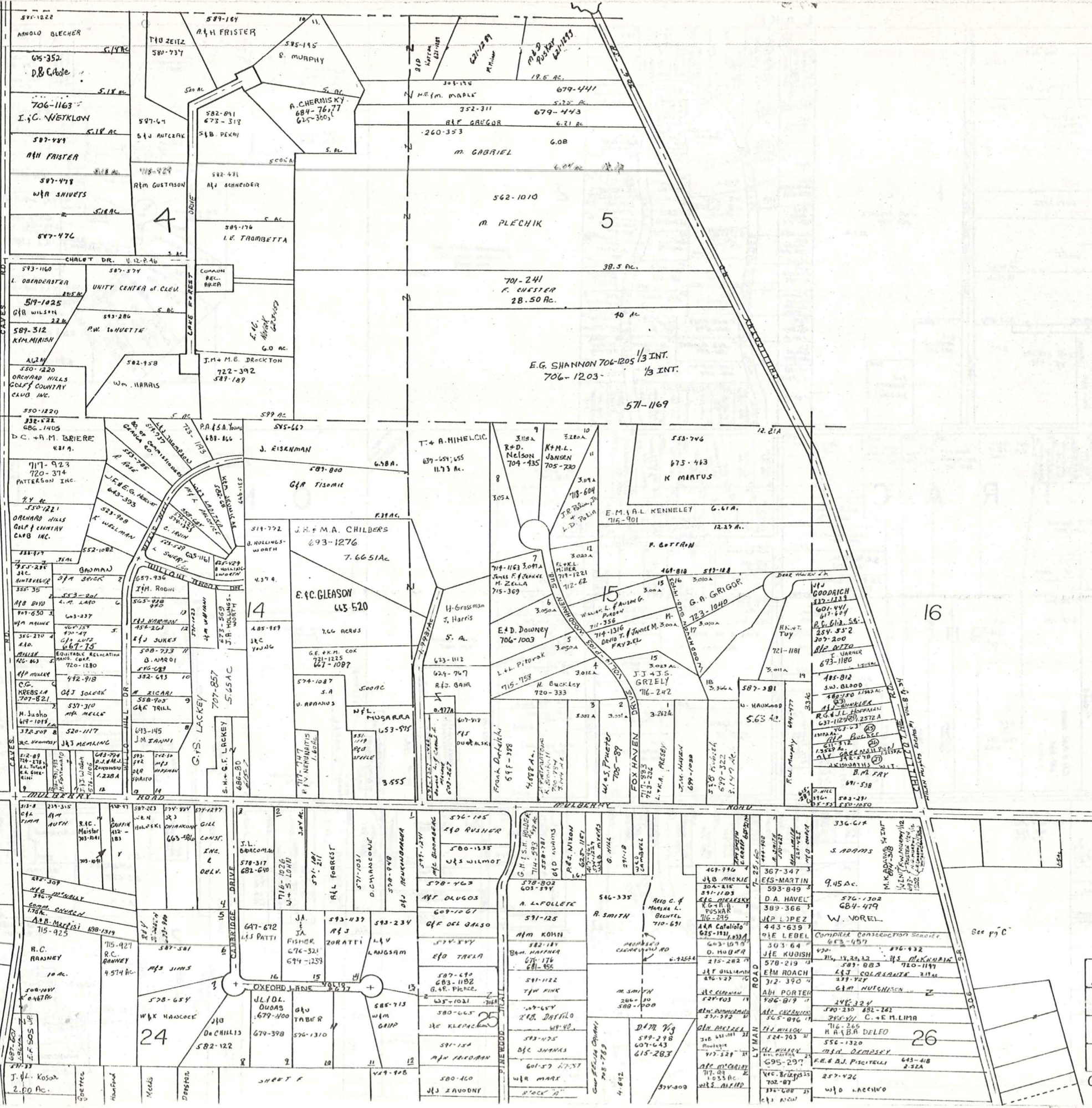
LAKE COUNTY



CUYAHOGA COUNTY

SCALE 1"=300
JAN. 1, 1984

		B	C	D
	E	F	G	H
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SCALE 1/2" = 300'
 JAN. 1, 1984

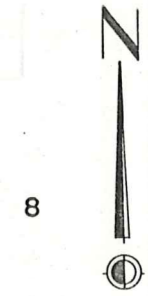
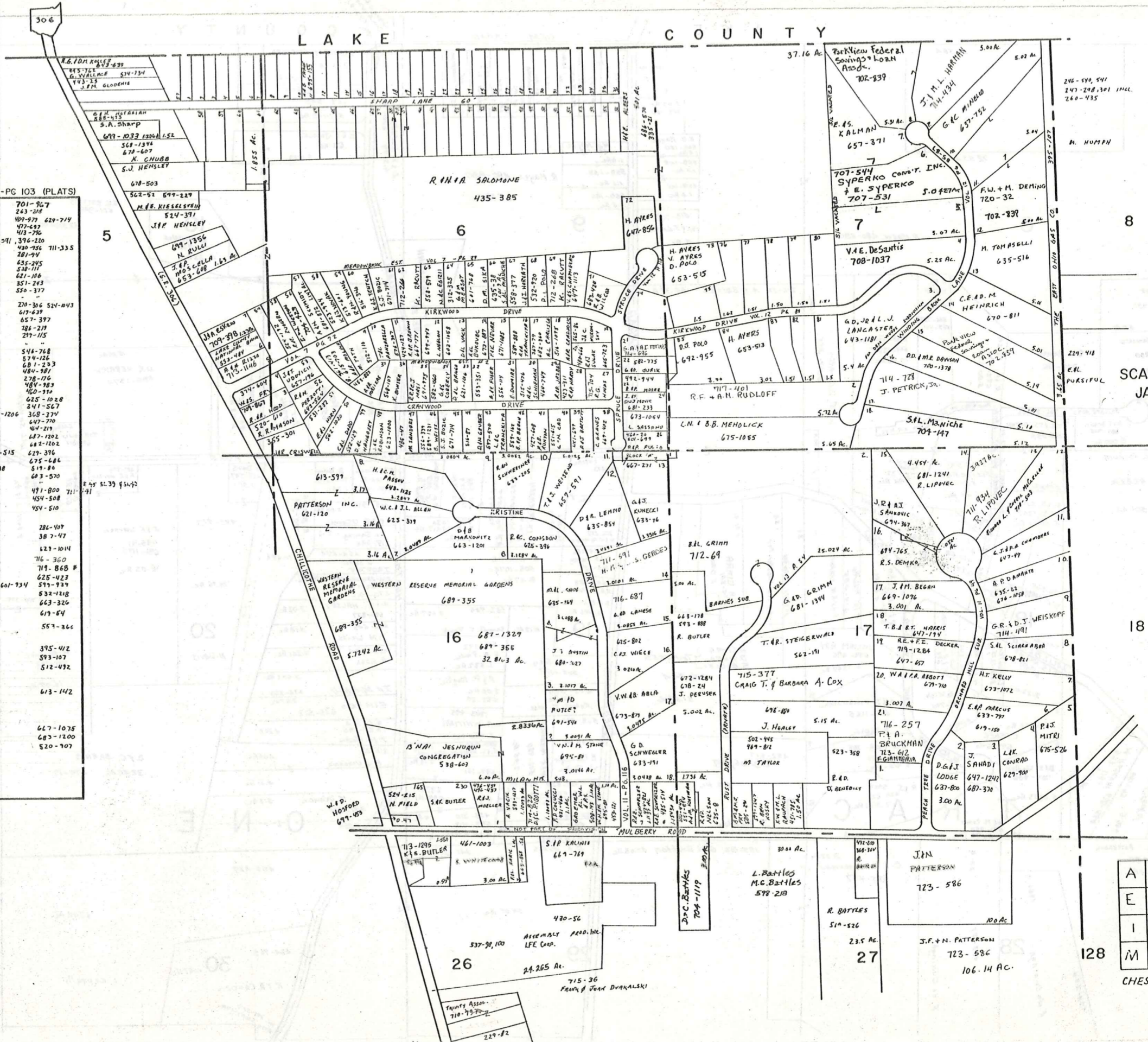
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M	N	O	P

CHESTER B

L A K E C O U N T Y

E. SHARP SURVEY VOL. 6-PC 103 (PLATS)

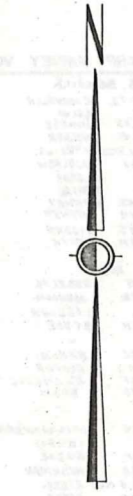
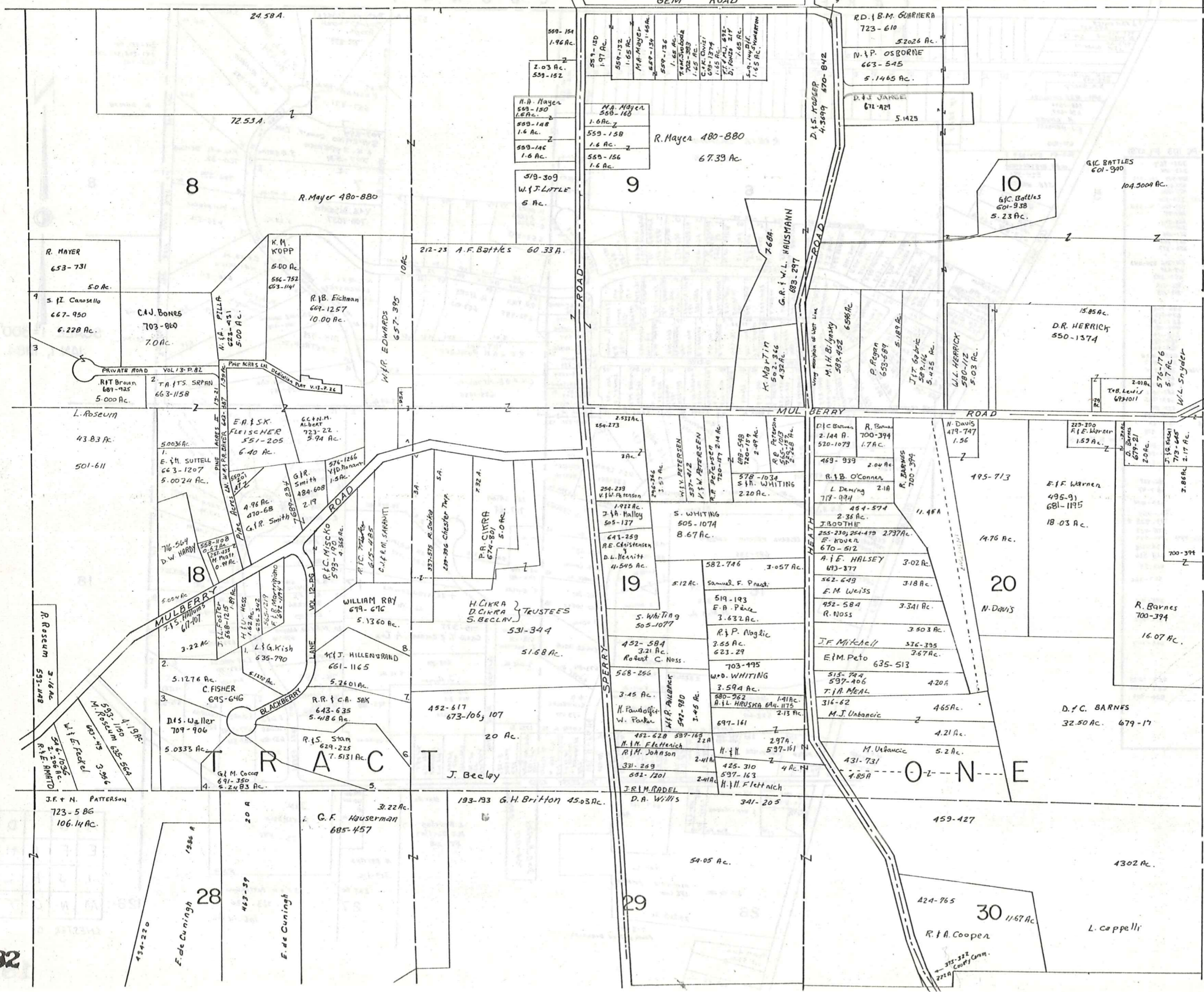
1.	S. Sorewick	701-967
2.	D.F.S. CICCHELLA	263-208
3.	J. SALVO	409-977 629-714
4.	R.H. JUMARSZ	477-437
5.	R.H. HOLDER	413-786
6.	B.W. ROSENBERG et al.	714-591 396-210
7.	A.W. D. BLASIO	480-956 711-335
8.	K. HLBAK	281-94
9.	V. JAHN	630-295
10.	B.S. WHITNEY	538-111
11.	J.H. ZITNEY	621-106
12.	J.H. SIKORA	351-243
13.	J.M. SMITH	550-377
14.	E. ROBY	230-306 524-803
15.	A.B. DEBELAK	617-639
16.	B.A. JOHNSON	657-397
17.	G. BREZINA	784-219
18.	H.H. BYULE	297-115
19.	J.C. BARONI	544-768
20.	W.A.J. COOPER	574-126
21.	I.F. DUJMOVIC	681-233
22.	J.D. BOZIC	480-281
23.	H.E. NEIS WANDER	278-176
24.	S. ZIYARIS	484-983
25.	A.P. QUZIC	460-910
26.	C.B. HICKMAN	661-1206
27.	G.J.M.J. REESE	625-1028
28.	A.M. REESE	241-567
29.	M.P. NISH	647-770
30.	S.R.M. TEITELBAUM	404-219
31.	T.H. HEBUL	687-1202
32.	D. WEY	484-1202
33.	E.A. HOF	629-396
34.	J. HLEBAK	675-684
35.	H.M. ENDRULAS	519-80
36.	W. WHITESAUGE	603-570
37.	GENE VAURO BROS.	471-800 711-154
38.	W. WHITESAUGE	454-508
39.	G. KRAMER	454-510
40.	G.W. S.L. STUMPF	286-407
41.	W. PICOZZI	387-47
42.	G.L. COX	629-1014
43.	K. WHITEINGS	716-360
44.	R.A.P. GREGOR	719-868
45.	R.A. SHOLTIS	601-934
46.	N.A. GRASSI	625-423
47.	R.A.K. SHISHA	577-127
48.	C.K. HUNT	663-326
49.	C. BARTKO	619-64
50.	F.C. CARLO	557-266
51.	D. KAUFFMAN	395-412
52.	L.P. KOVACH	593-107
53.	J.A. D.L. BEAVORY	512-492
54.	R.M. BEAVORY	613-142
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SCALE 1"=300'
JAN. 1, 1984

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CHESTER C



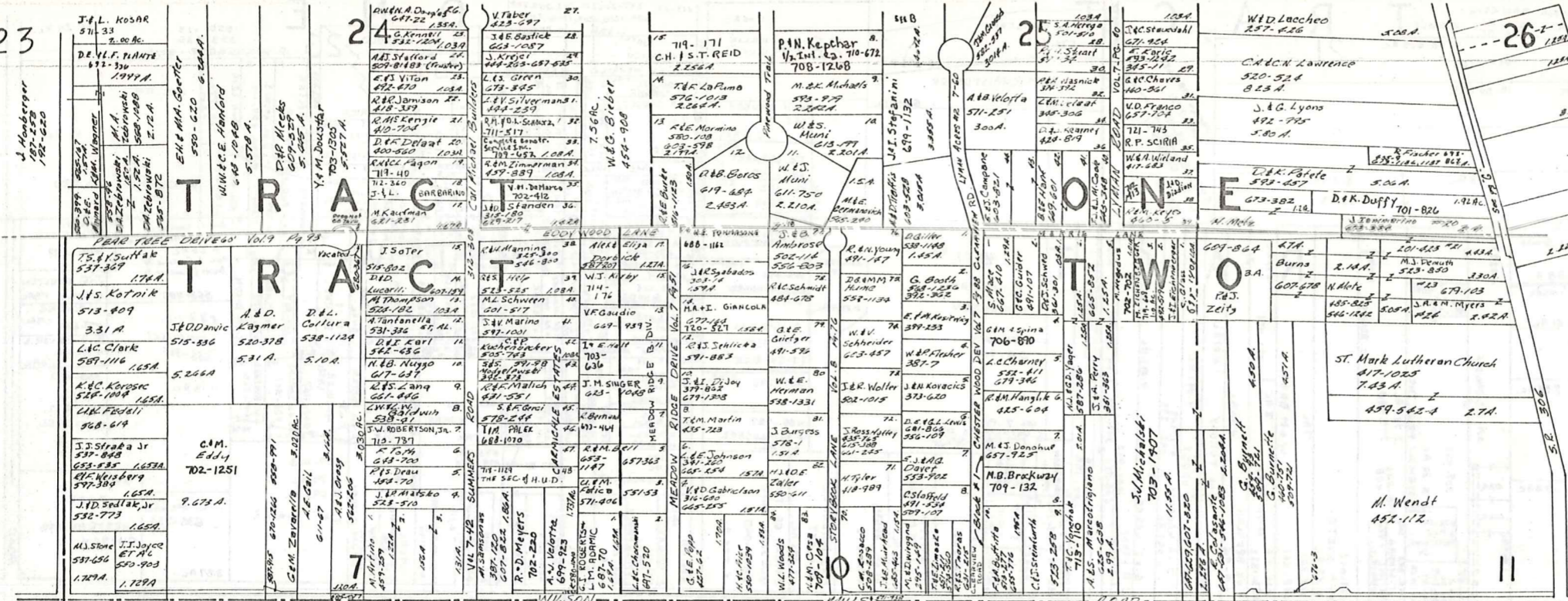
SCALE 1"=300'
 JAN. 1, 1984

T O W N S H I P
 C H A R D O N
 C O U N T Y

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CHESTER D

23



Board of County Commissioners of Georgia County

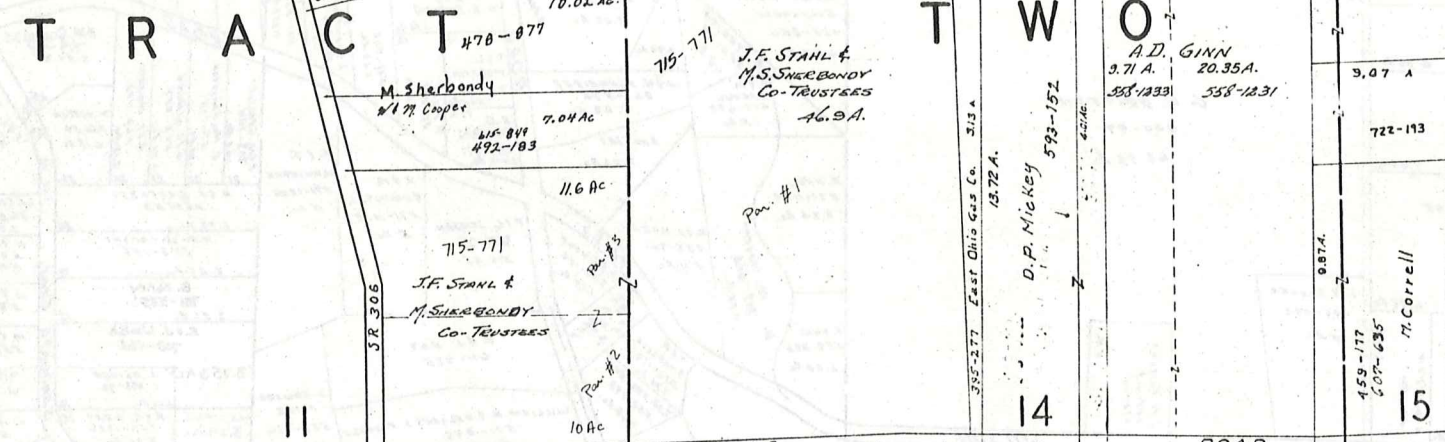
SCALE 1" = 300'
JAN 1, 1984

- 199-29-04, 230-56 Whitingtop 7.67A
- 12. 300-08 N. Whiting
- 13. 300-700 G.L. Eberst
- 14. 520-181 A.L. Douglas
- 15. 484-524 R.G. Barnes
- 16. B.R. Gardner & 10A. 601-153, 155
- 17. D.L. Perry 281-106
- 18. 210-41 D.L. Perry
- 19. 258-123 C.S. Whiting
- 20. 257-183 C. Whiting
- 21. 230A. C.A.D. Paulin 681-331
- 22. 556-271 J.A. Hill. Perry
- 23. 341-871 W.H. Taylor
- 24. 351-487 C.G. Flete
- 25. J.A.H.L. Perry 535-1516
- 26. 425-491 J.W. Douglas
- 27. N.E. Sarty 706-789
- 28. N.E. Sarty
- 29. 464-161 R.H. Abbott
- 30. S.V. Duganero 631-1109
- 31. 377-26 K.R. Barris
- 32. G.L. GARRIC 675-524

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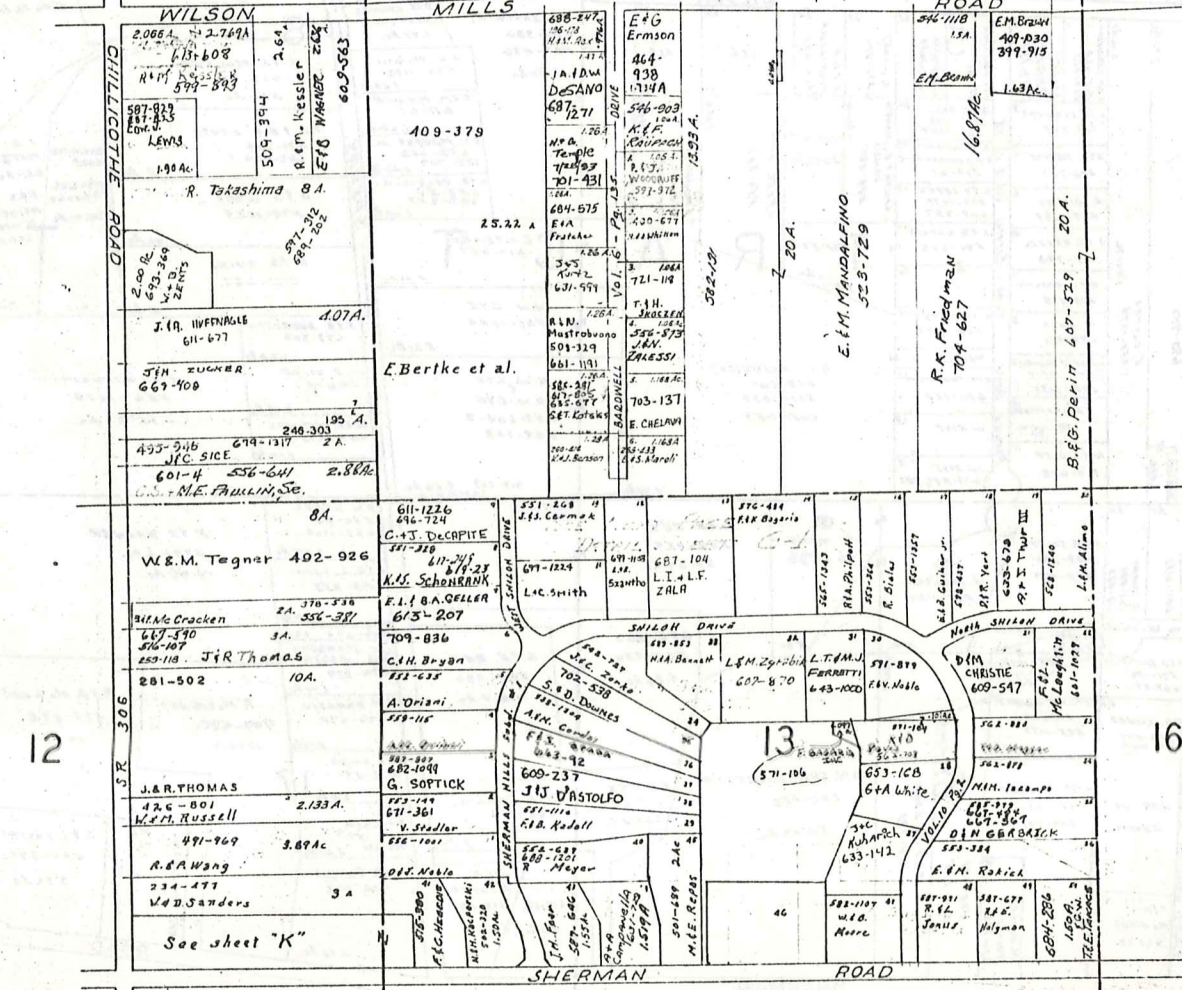
CHESTER F

TRACT ONE

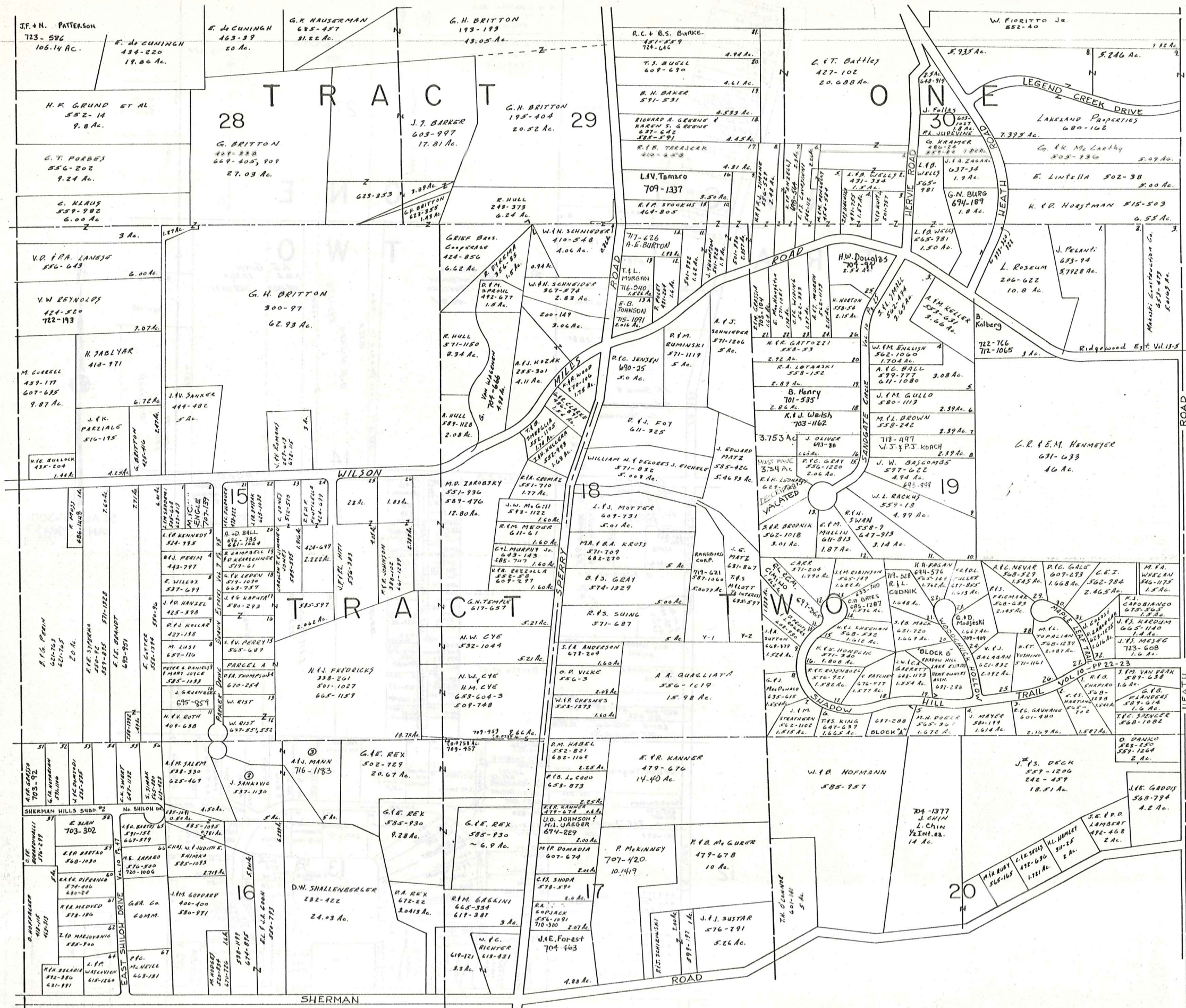


306
 Priority Assoc.
 710-797
 2-29-82
 2-29-82
 R. & F. LAURIA
 R. COOPER
 450-32
 487-090
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SCALE 1"=300'
 JAN. 1, 1984



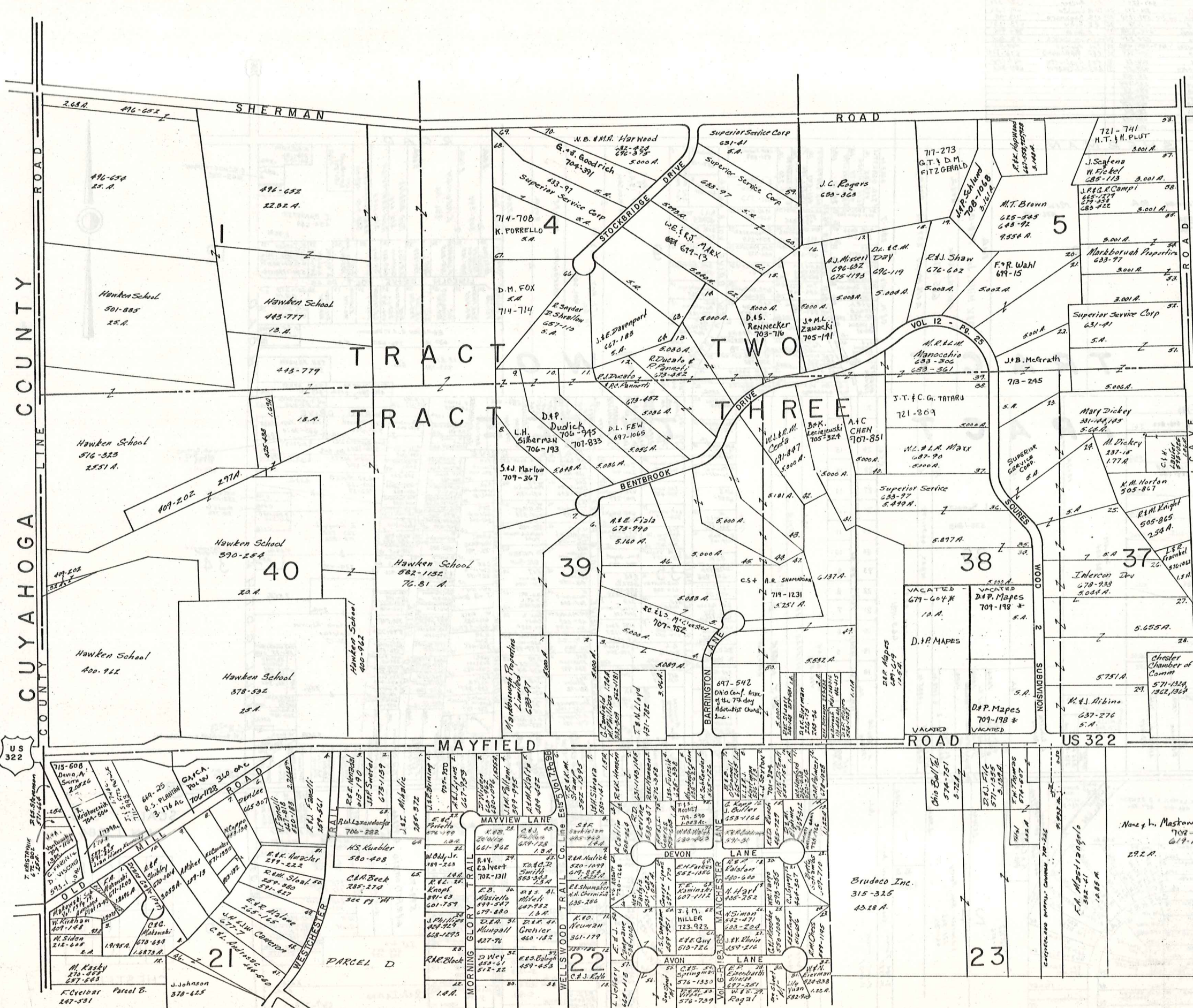
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SCALE 1" = 300'
 JAN. 1, 1984

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CHESTER H



SCALE 1"=300
JAN 1, 1984

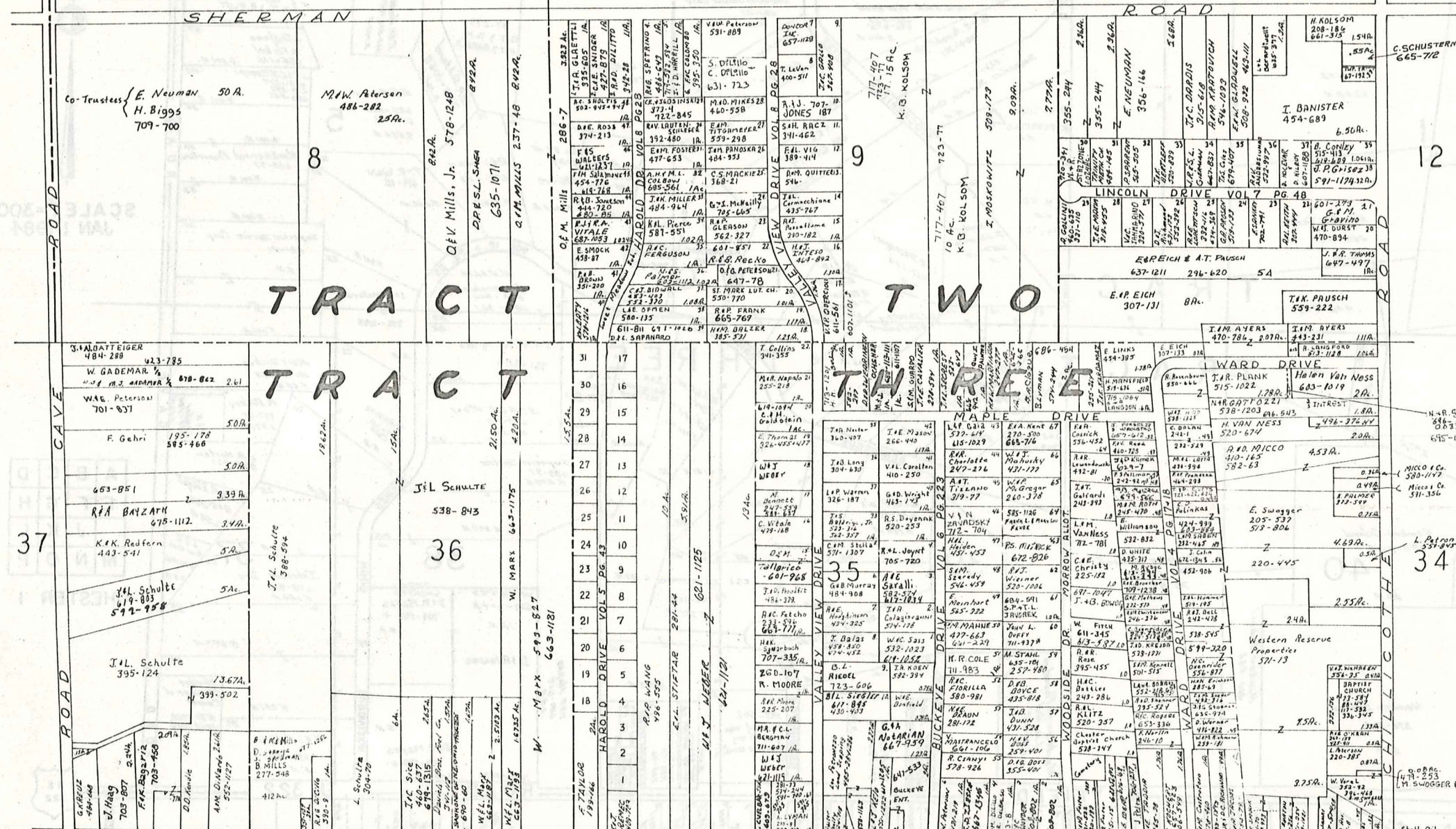
A	B	C	D
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CHESTER I



CHESTER

1	D. J. Eberle	641-9	H. Podewski	483-770
2	C. M. Leubner	594-91	R. H. Muehler	483-770
3	G. B. Grasso	647-821	J. L. Richter	535-2312
4	M. B. M. M. M.	574-270	D. M. Uchicko	477-1004
5	J. F. Demme	661-377	J. R. Sapanza	713-95
6	F. E. Hurd	418-201	R. E. Horn	673-1231
7	W. A. Schmidt	673-338	C. Smith	704-977
8	R. D. Pierce	597-237	M. J. M. Lukacs	676-1020
9	A. Podewski	647-481	J. L. Richter	535-2312
10	T. R. Pickett	507-365	E. D. Pritchard	676-519
11	L. R. Murt	484-26	R. A. Gugliotta	440-974
12	J. D. Kozlowski	485-27	A. M. L. Colborn	695-561
13	J. P. Tasso	501-478		
14	M. C. Scarsella	562-394		
15	T. R. Kozlowski	459-23		
16	A. H. Olan	454-021		
17	A. G. Soracka	444-177		
18	C. M. P. P.	550-116		
19	R. P. P. P.	480-181		
20	L. A. R. R.	440-284		



SCALE 1"=300
JAN 1, 1984

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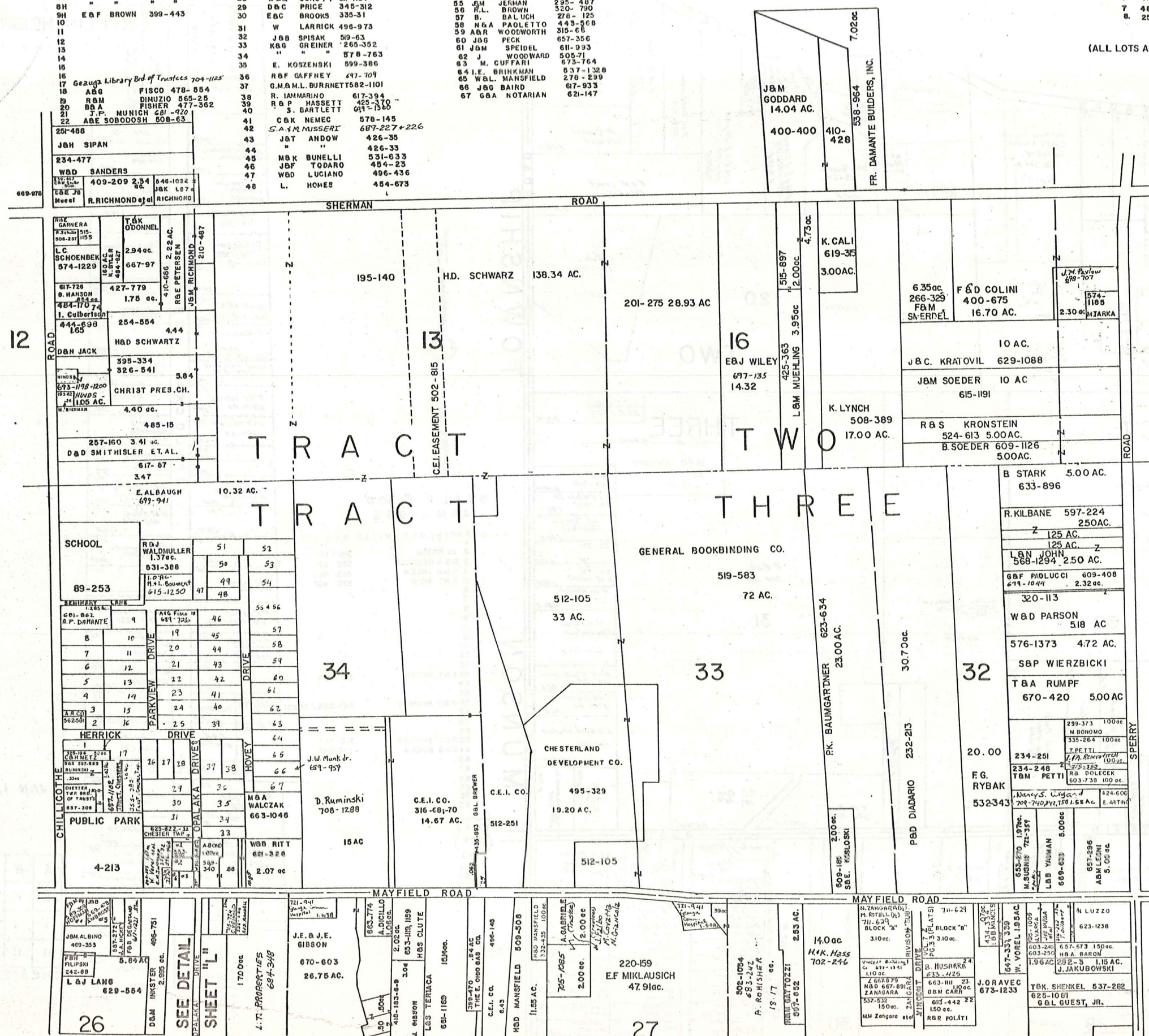
CHESTER J

1H C&H FLETZ 444-833	H-HERRICK COUNTRY ESTATES VOL. 5. PG 39&40 (PLATS)	23H M. VODRASKA	49 T.O. MAROUS 850-1188
2H B. BROWN 388-169, 582-690		24 C&D FOX 899-158	50 F&P ACZEL 398-127
3H " " 346-142		25 F&H GARRETT 895-378	51 R&L FRANK 509-104
4H " " 389-467		26 C&H METZ 451-722	52 E&M COWLES 304-146
5H " " " " " "		27 H BARBRE 505-584	53 F&H WISCH 307-145
6H " " " " " "		28 W&M SCHUTT 611-1157	54 D.J. JANKO 433-135
7H " " " " " "		29 D&C PRICE 345-312	55 J&M JERMAN 295-487
8H " " " " " "		30 E&C BROOKS 335-31	56 R.L. BROWN 320-790
9H E&F BROWN 399-443		31 W LARRICK 496-973	57 B. BALUCH 278-125
10 " " " " " "		32 J&B SPISAK 519-63	58 N&A PADLETTO 443-568
11 " " " " " "		33 K&G GREINER 265-392	59 A&R WOODWORTH 315-66
12 " " " " " "		34 " " " " 878-763	60 J&G PECK 657-356
13 " " " " " "		35 E. KOSZENSKI 599-386	61 J&M SPEIDEL 611-993
14 " " " " " "		36 R&F GAFFNEY 497-709	62 J. WOODWARD 505-71
15 " " " " " "		37 G.M.M.L. BURNETT 582-1101	63 M. CUFFARI 673-764
16 Georgia Library Bd of Trustees 704-1125		38 R. IAMMARINO 617-394	64 I.E. BRUKMAN 837-1328
17 A&G FISCO 478-854		39 R&P HASSETT 425-370	65 W&L MANSFIELD 278-299
18 R&M DIPIAZZO 565-25		40 S. BARTLETT 617-933	66 J&G BAIRD 617-933
19 B&A FISHER 477-362		41 C&K NEMEC 578-145	67 G&A NOTARIAN 621-147
20 J.F. MUNICH 681-920		42 S.A.M. MUSSERI 687-227*226	
21 ABE SOBODOSH 508-63		43 J&T ANDOW 426-35	
22 " " " " " "		44 " " " " 426-35	
23 " " " " " "		45 M&K BUNELLI 531-633	
24 " " " " " "		46 J&F TODARO 454-23	
25 " " " " " "		47 W&D LUCIANO 496-436	
26 " " " " " "		48 L. HOMES 454-673	

704-1125 QCD - 704-647

1	553-892	A. FERRARA	.415 AC
2	702-1028	D.C. H. MASCOLO	.415 AC
3	621-634	W&P GALIARDI	.067
4	207-60	F. HOFFMAN	.078 AC
5	668-478	J. AMBROSE	
6	478-1141	A.B. OLIVEIRA	.17 AC.
7	486-58	A.J. HENRY	.22 AC.
8	254-498	C&A BALICE	

(ALL LOTS ARE NEAR PUBLIC PARK ON MAYFIELD)



SCALE: 1 inch=300ft. JAN. 1, 1984

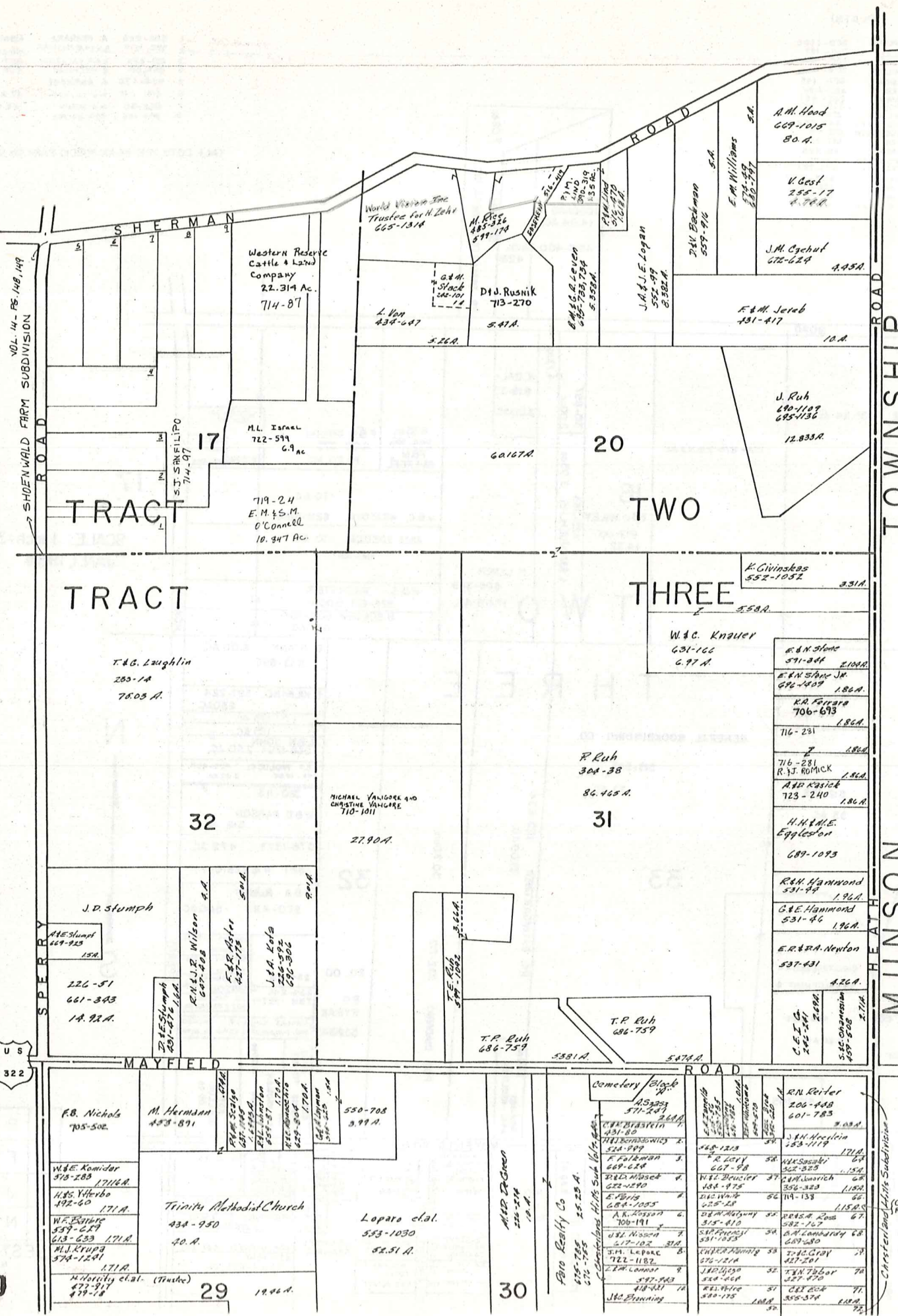
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CHESTER "K" 189

VOL. 14 - PG. 148, 149
SHOENWALD FARM SUBDIVISION

US 322

190



MUNSON TOWNSHIP



SCALE 1" = 300'
JAN 1, 1983

CHESTERLAND HILLS SUB. DIV

1.	JU PITTAN	316 - 174
2.	D.B.A. BEIDASH	320 - 279
3.	R.M. GREEN	463 - 589
4.	R.B.C. WEIR	325 - 485
5.		
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51.		
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53.	A.B.E. VENEN	341-600
54.		
55.		
56.	J.B.H. MOWERY	341-236, 342, 231
57.		
58.		
59.		
60.	R.B.J. QUITTER	316-217
61.	B.G. KUCLA	492-841
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US 322

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MAYFIELD ROAD US. 322

MYRLIN HEIGHTS SUB.

VOL. 3 PG. 4 PLATS
SCALE 1" = 100'

1.	W.M. Galski	520-850
2.	J.P. & M. P. P. P. P. P.	667-1187
3.		
4.	M. Alexander	584-580
5.		
6.	C. Torgerson	684-987
7.		
8.	E.M. Binn	714-526
9.		
10.	C.P. Stevens	703-1310
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14.	D.H. Mack	716-908, 510
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16.	G. Howard	
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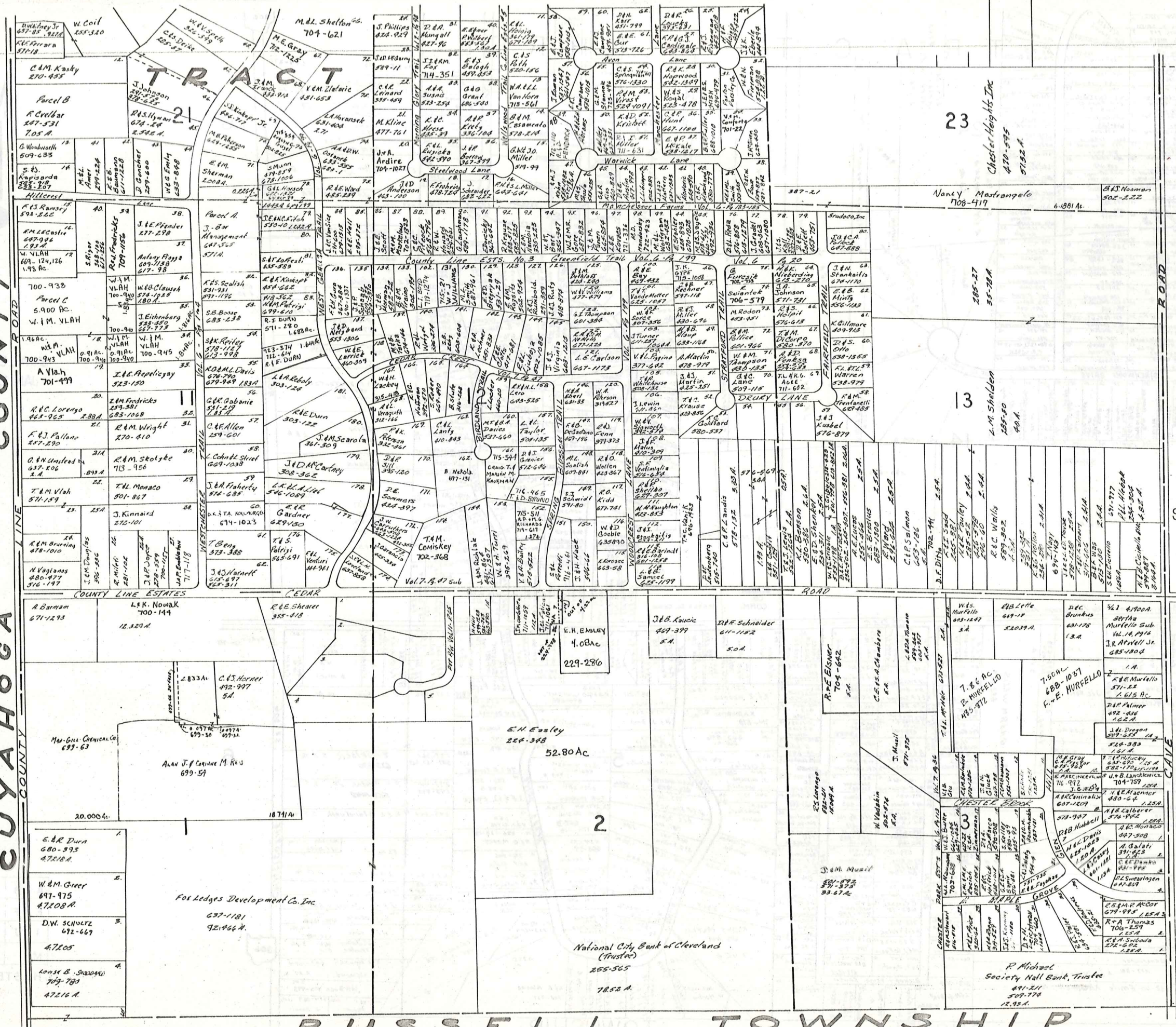
COTTREL DRIVE

JAN 1, 1984

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CHESTER L

CUYAHOGA COUNTY

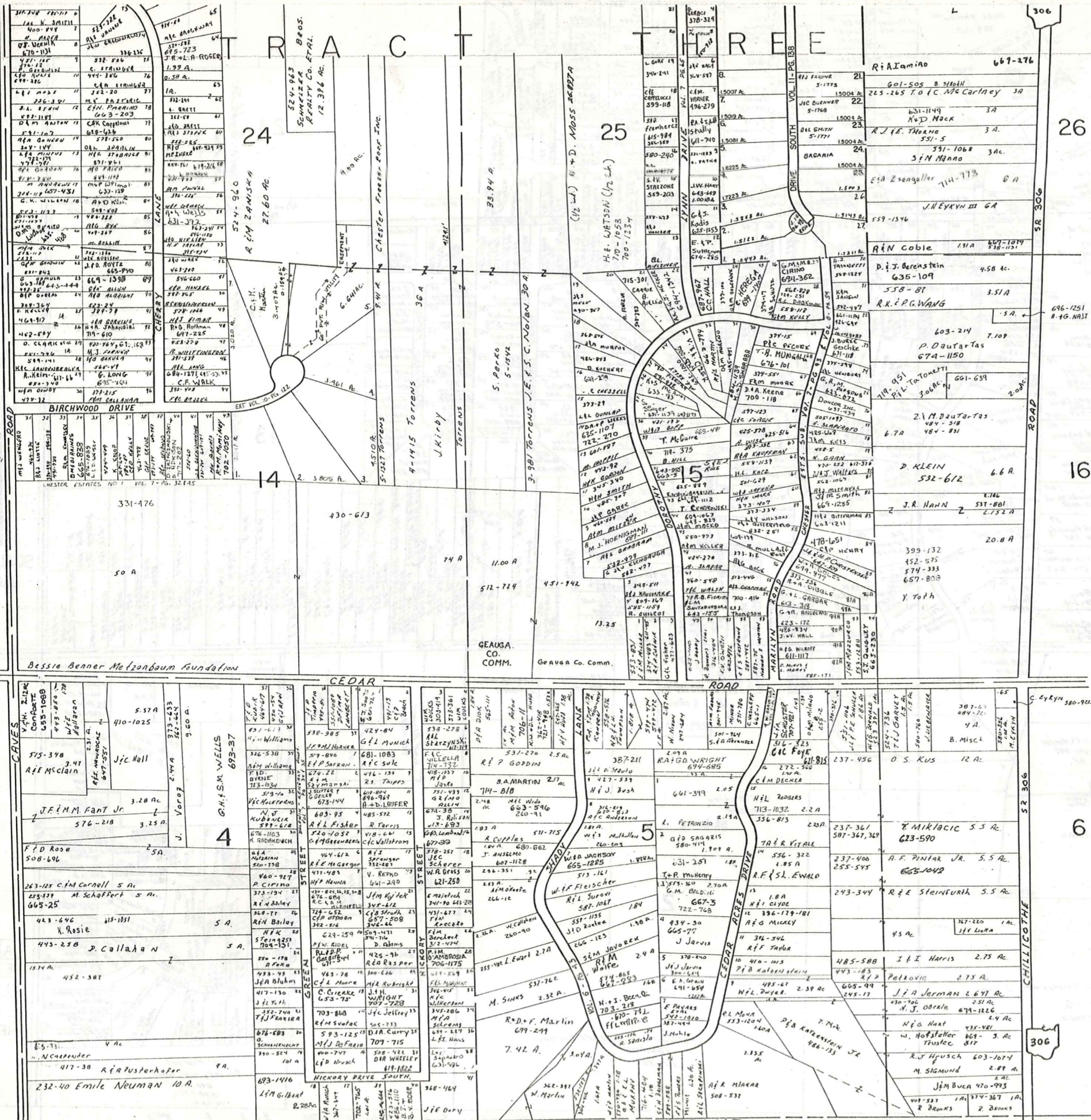


SCALE 1"=300
JAN 1 1984

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M	N	O	P

CHESTER

RUSSELL TOWNSHIP

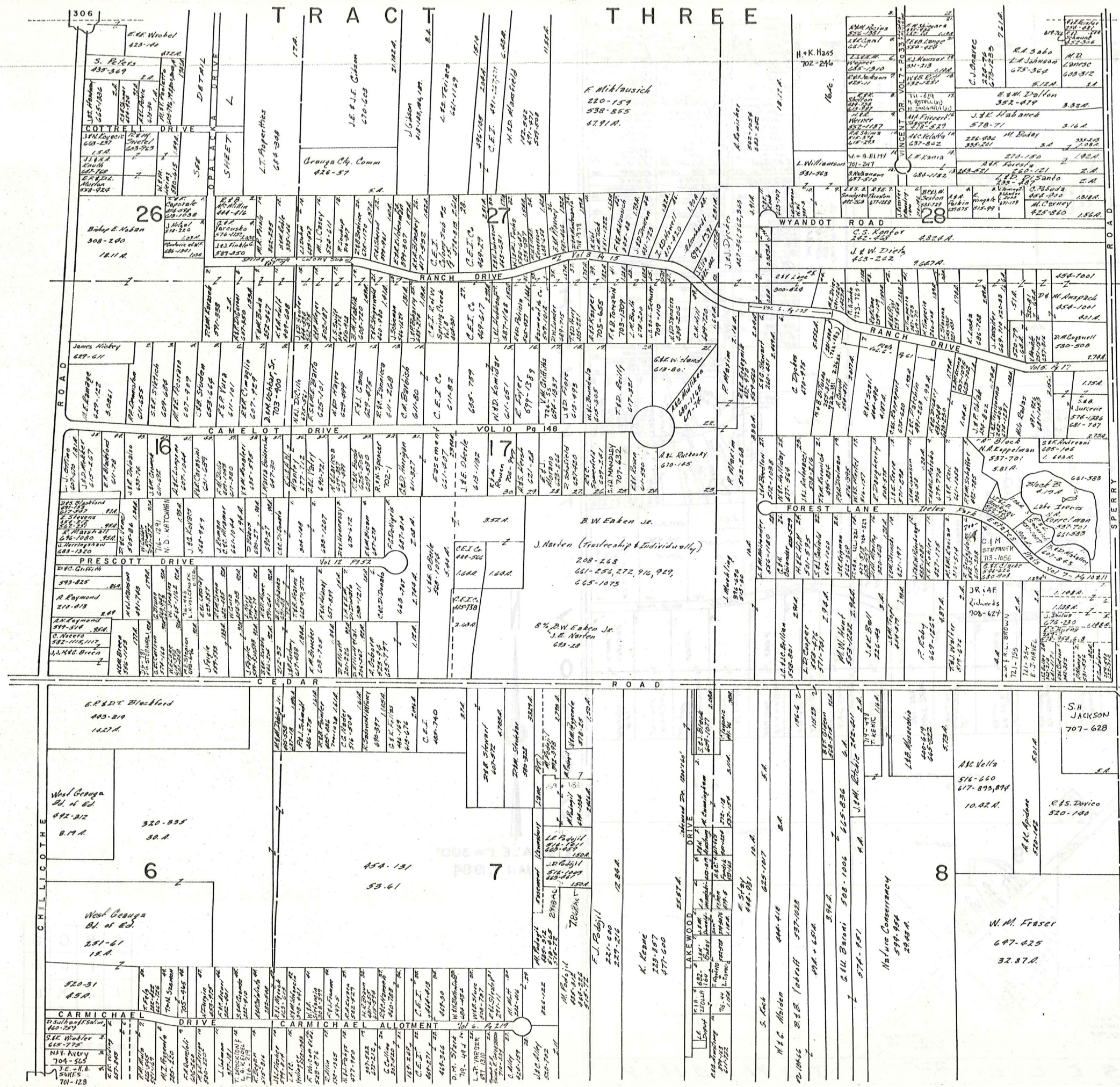


SCALE 1"=300'
 JAN. 1, 1984

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M	O	P	

CHESTER N

TRACT THREE



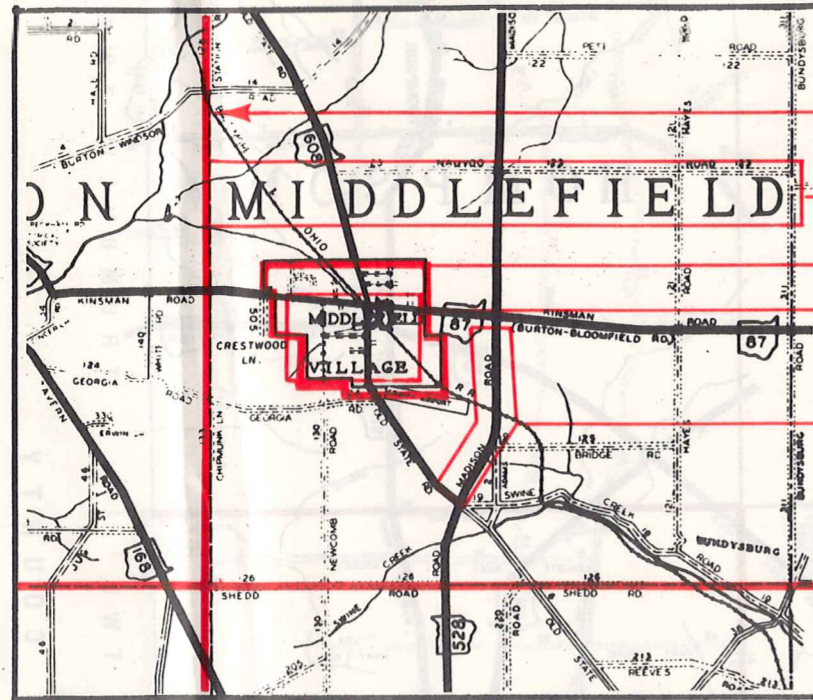
SCALE 1" = 300
JAN 1, 1984

- SPUDGER SURVEY Vol. 6 Pg. 43 Mats
1. E.M. Carlson 342-352
 2. J.C. Stanford 307-288
 3. W.E. Gustafson 257-899
 4. R.C. Burns 257-7, 270-251, 4, 8
 5. J. Drulus 270-230
 6. " " "
 7. " " "

A	B	C	D
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M	N	O	P

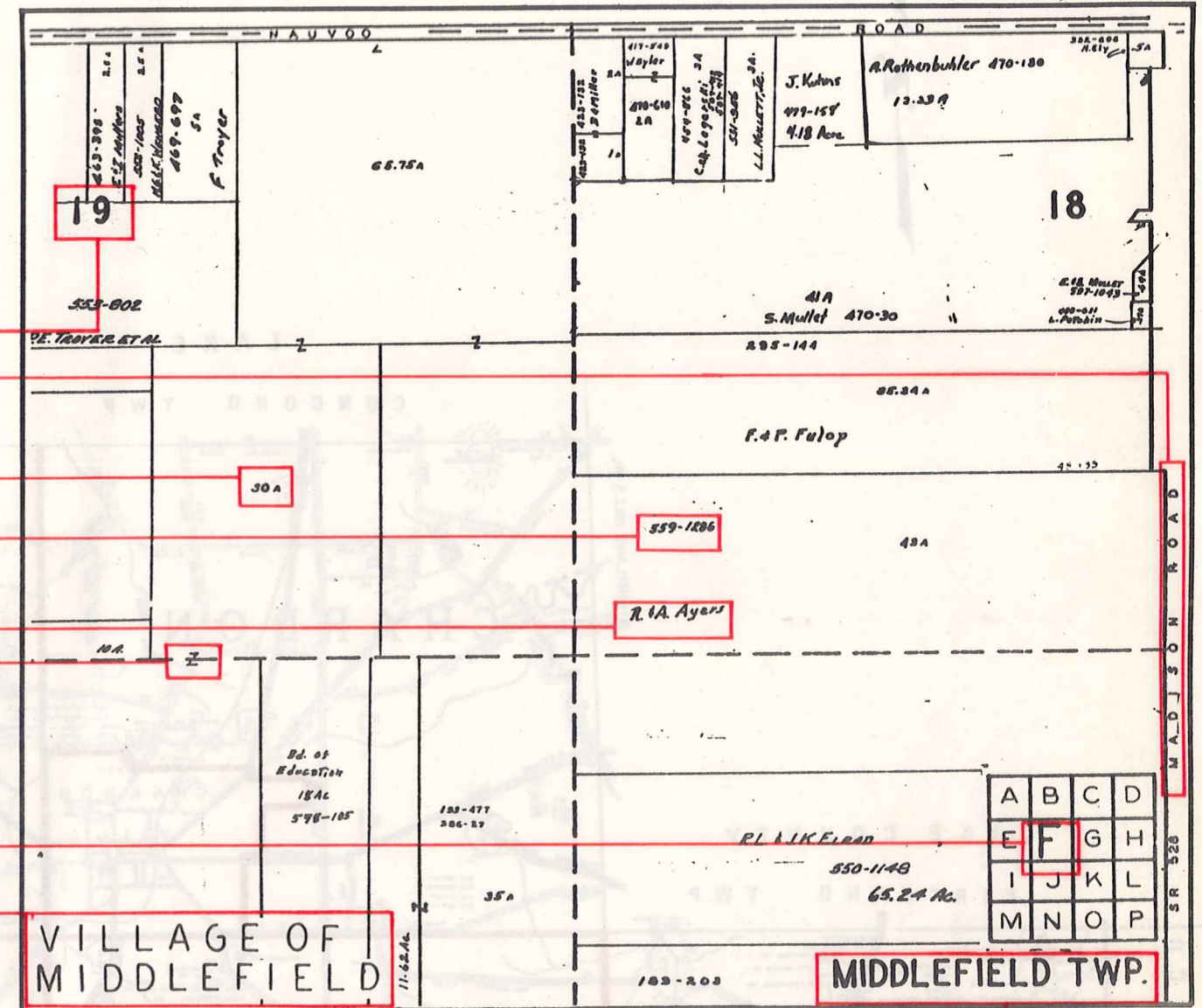
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



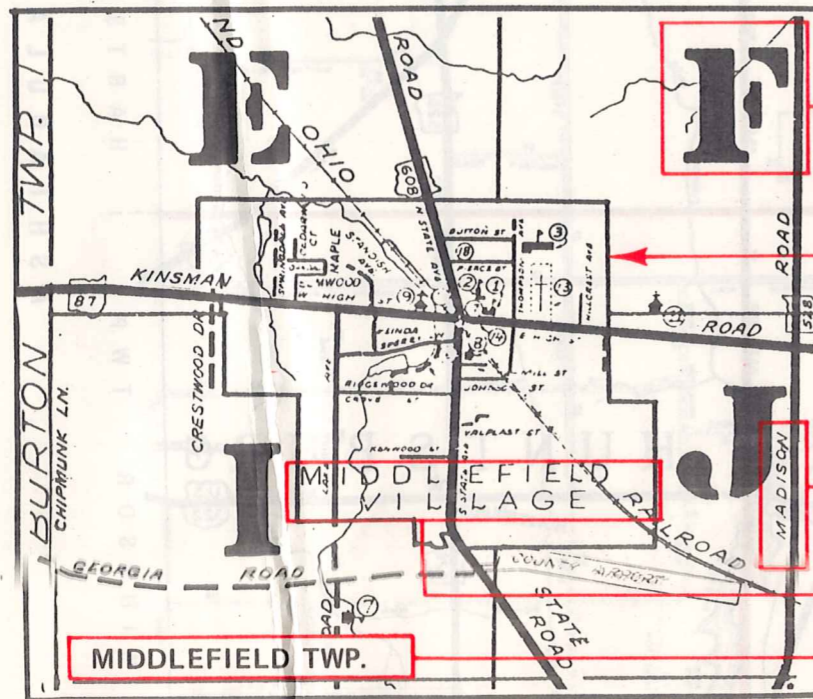
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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